| 1  |                                                                                                              |                                  |
|----|--------------------------------------------------------------------------------------------------------------|----------------------------------|
| 2  |                                                                                                              |                                  |
| 3  |                                                                                                              |                                  |
| 4  |                                                                                                              |                                  |
| 5  |                                                                                                              |                                  |
| 6  |                                                                                                              |                                  |
| 7  | UNITED STATES DISTRICT COURT                                                                                 |                                  |
| 8  | DISTRICT OF NEVADA                                                                                           |                                  |
| 9  |                                                                                                              |                                  |
| 10 | DEBORAH ZIMMERMAN,                                                                                           | ) Case No. 2:18-cv-00015-APG-NJK |
| 11 | Plaintiff(s),                                                                                                | ) ORDER                          |
| 12 | v.                                                                                                           | ) (Docket No. 41)                |
| 13 | ACCTCORP OF SOUTHERN NEVADA, INC., et al.,                                                                   | ) (Docket No. 41)                |
| 14 | Defendant(s).                                                                                                |                                  |
| 15 | ——————————————————————————————————————                                                                       | _}                               |
| 16 | Before the Court is Plaintiff and Defendant Trans Union, LLC's notice of settlement. Docket                  |                                  |
| 17 | No. 41. The Court <b>ORDERS</b> these parties to file a stipulation of dismissal no later than July 2, 2018. |                                  |
| 18 | IT IS SO ORDERED.                                                                                            |                                  |
| 19 | DATED: May 1, 2018                                                                                           |                                  |
| 20 | NANCY I KODDA                                                                                                |                                  |
| 21 | NANCY J. KOPPE<br>United States Magistrate Judge                                                             |                                  |
| 22 |                                                                                                              |                                  |
| 23 |                                                                                                              |                                  |
| 24 |                                                                                                              |                                  |
| 25 |                                                                                                              |                                  |
| 26 |                                                                                                              |                                  |
| 27 |                                                                                                              |                                  |
| 28 |                                                                                                              |                                  |
|    |                                                                                                              |                                  |